## St. JOHN'S COLLEGE OF NURSING, VELLORE-11.



G.O.Ms. No.593 (Health) Dt:4.11.98

Affiliated to the TN.Dr.MGR.Medical University, Chennai-32

Approved by the Tamil Nadu Nurses & Midwives Council, Chennai-14. Approved by the Indian Nursing Council. New Delhi.

## St.JOHN'S SCHOOL OF NURSING

G.O.M.S.No.609(H) Dated: 12.05.1993 Approved by the INC, New Delhi & TNC, Chennai-4.

## **APPLICATION FORM**

|    | S.No.           | ] B.Sc., Nurs  | sing / GNM         |   |  |  |  |  |
|----|-----------------|--|--------------------|---|--|--|--|--|
|    | Application No. | Duration : 4 Yea   | ars 3 Years        |   |  |  |  |  |
| 1. |                 | as entered in HSC Certificate)                                   |                    |   |  |  |  |  |
| 2. | FATHER'S NAME.  |  | 7. NATIONALITY     |   |  |  |  |  |
| 3. | DATE OF BIRTH   |  | 8. RELIGION        |   |  |  |  |  |
| 4. | PLACE OF BIRTH  |  | 9. COMMUNITY       |   |  |  |  |  |
| 5. | AGE             |  | 10. SUB CASTE      | *************************************** |  |  |  |  |
| 6. | SEX             |  | 11. MARTIAL STATUS | ••••••                                  |  |  |  |  |
| 12 | 2. ADDRESS:     | r colors of Para   |                    | ade and to meast course                 |  |  |  |  |
|    | PERMANE         | ENT ADDRESS  | PRESENT ADDRES     | SS                                      |  |  |  |  |
| L  |                 | 4.   |                    |   |  |  |  |  |
|    |                 |  |                    |   |  |  |  |  |
| ļ  |                 |  |                    | 12 HWP.T.                               |  |  |  |  |
| -  | PIN :           |  | PIN :              | 1 2000                                  |  |  |  |  |
| -  | Phone No.       |  | Phone No.          | CENTRAL PORT OF TRANSPORT               |  |  |  |  |
| 1  | NAME :          | Phone No.  IE, RELATIONSHIP AND ADDRESS OF LOCAL GUARDIAN:  IE : |                    |   |  |  |  |  |
| 2  | Journos Outros  | faciliga A   | ine in the         | Name of the Stud                        |  |  |  |  |

Date

| 14.        | LANGUAGES KNOWN:             | TOWRITE           |                               | TOREAD                                  |                          | TOSPEAK                                 |     |  |  |
|------------|------------------------------|-------------------|-------------------------------|---|--------------------------|---|-----|--|--|
|            | 2                            | 7. AND A          |                               |   |                          | HOLD                                    | No. |  |  |
|            | 3                            |                   |                               |   |                          |   |     |  |  |
| 16         | 4                            | CATTON            |                               |   | 1000<br>1100 1100 1100 1 | Way L                                   |     |  |  |
| 16.        |                              |                   |                               |   |                          |   |     |  |  |
| PASSED     |                              | MARKS<br>OBTAINED | MEDIUM                        | YEAR OF<br>PASSING                      | % OF MARKS               | NAME OF<br>THE SCHOOL                   |     |  |  |
| HSC<br>PDC |                              | 3                 |                               |   |                          |   |     |  |  |
| PUC        |                              |                   |                               |   |                          | pulati<br>Turati                        |     |  |  |
|            |                              |                   |                               |   |                          |   |     |  |  |
|            |                              |                   |                               |   |                          | 500000000000000000000000000000000000000 |     |  |  |
|            |                              |                   |                               |   |                          | 100.00                                  |     |  |  |
|            |                              |                   |                               |   |                          |   |     |  |  |
|            |                              | (1014)11111       |                               |   |                          |   |     |  |  |
|            |                              | CA MANAGEMENT     |                               |   |                          | THE WAY STATE                           |     |  |  |
|            |                              |                   |                               |   |                          |   |     |  |  |
|            |                              |                   |                               |   |                          |   |     |  |  |
| S          | ignature of Applicant :      |                   | Signature of Parent/Guardian: |   |                          |   |     |  |  |
|            |                              | Witness:          |                               |   |                          |   |     |  |  |
|            |                              |                   |                               |   |                          |   |     |  |  |
| D          | Pate:                        |                   |                               | •                                       |                          |   |     |  |  |
| P          | lace:                        |                   |                               |   |                          |   |     |  |  |
| D          | Pate of application issued   | :                 |                               |   |                          |   |     |  |  |
|            |                              |                   |                               |   |                          |   |     |  |  |
|            |                              |                   |                               |   |                          |   |     |  |  |
| L          | Date of application received |                   |                               |   |                          | oscia ostos                             |     |  |  |
|            |                              |                   |                               |   |                          | SSCOLL                                  | GE  |  |  |
| 2222       | ***************              | *****             | _1,01,1,1,1,1,1               |   | <u> </u>                 | S VELLO                                 | HE  |  |  |
| N          | lame of the Student :        |                   |                               |   | Application              |   | 3   |  |  |
| P          | lace :                       | Date              | •                             |   |                          | -                                       |     |  |  |
|            | 1000                         | Date              |                               | • |                          |   |     |  |  |

Student Signature

Staff Signature